

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



The Seventeenth Sunday after

Pentecost

September 15th, 2024

10:00 AM | Solemn Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass' prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are offered to the
GLORY OF GOD

On the cover: Detail of Mosaic in Hagia Sophia "Who do you say I am?"

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
 - Embracing the Anglo-Catholic tradition
 - Being dependable members of a caring community
 - Respecting each other's differences
 - Being faithful stewards of God's gifts
 - Remembering that God loves everyone unconditionally
-

CELEBRANT: Fr. Carlos Expósito, Rector

MASS SETTING: Healey Willan

ORGAN PRELUDE

Prelude and Fugue in G

J. S. Bach

ORGAN POSTLUDE

A Mighty Fortress in Our God

Jan Bender

PROCESSIONAL HYMN – Please stand

Creation

Unison or harmony

1 The spa - cious fir - ma - ment on high,
2 Soon as the eve - ning shades pre - vail,
3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
the moon takes up the won - drous tale,
move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
and night - ly to the lis - tening earth
What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
re - peats the sto - ry of her birth:
a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
 whilst all the stars that round her burn,
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
 and all the plan - ets in their turn,
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
 con - firm the ti - dings, as they roll
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.
 and spread the truth from pole to pole.
 "The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6

Music: *Creation*, Franz Joseph Haydn (1732-1809);

adapt. *Dulcimer, or New York Collection of Sacred Music*, 1950, alt.

THE SALUTATION

Blessed be God: Father, Son, and Holy Spirit. +

All: **And blessed be His kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: ***Amen.***

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.

Most merciful God,

All: **We confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.***

The Celebrant pronounces the Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: ***Amen.***

KYRIE (*Hymnal #710*)

All sing: Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

GLORIA IN EXCELSIS (*Hymnal #713*) – *Please stand*

All sing: Glory be to God on high,
 And on earth peace, good will towards men.
 We praise thee, we bless thee,
 we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.
 O Lord, the only begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.
 Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.
 For thou only art Holy;
 Thou only art the Lord;
 Thou only, O Christ,
 with the Holy Ghost,
 Art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The Lord be with you.

All: **And with thy spirit.**

Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever.

All: **Amen.**

FIRST READING Isaiah 50:4-9 — *Please be seated*

A Reading from the book of the prophet Isaiah.

The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him that is weary.
Morning by morning he wakens,
he wakens my ear
to hear as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I turned not backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I hid not my face
from shame and spitting.
For the Lord GOD helps me;
therefore I have not been confounded;
therefore I have set my face like a flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.

Who is my adversary?

Let him come near to me.

Behold, the Lord GOD helps me;

who will declare me guilty?

Behold, all of them will wear out like a garment;

the moth will eat them up.

The Word of the Lord.

All: Thanks be to God.

PSALM 116:1-8 — *Song by the choir*

I love the LORD, because he has heard the voice of
my supplication, *

because he has inclined his ear to me whenever
I called upon him.

The cords of death entangled me;
the grip of the grave took hold of me; *

I came to grief and sorrow.

Then I called upon the Name of the LORD: *

"O LORD, I pray you, save my life."

Gracious is the LORD and righteous; *

our God is full of compassion.

The LORD watches over the innocent; *

I was brought very low, and he helped me.

Turn again to your rest, O my soul, *

for the LORD has treated you well.

For you have rescued my life from death, *

my eyes from tears, and my feet from stumbling.

I will walk in the presence of the LORD *

in the land of the living.

SECOND READING James 2:1-5, 8-10, 14-18

A Reading from the letter of James.

My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory. For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

If you really fulfil the royal law, according to the Scripture, "You shall love your neighbor as yourself," you do well. But if you show partiality, you commit sin, and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it.

What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is poorly clothed and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead. But some one will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

May I never boast except in the cross of our Lord
through which the world has been crucified
to me and I to the world.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL Mark 8:27-38

The Lord be with you.

All: **And with thy spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to St. Mark

All: **Glory be to thee, O Lord.**

And Jesus went on with his disciples, to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do men say that I am?” And they told him, “John the Baptist; and others say, Elijah; and others one of the prophets.” And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” And he charged them to tell no one about him.

And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, “Get behind me, Satan! For you are not on the side of God, but of men.”

And he called to him the multitude with his disciples, and said to them, “If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel’s will save it. For what does it profit

a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

All: Praise be to thee, O Christ.

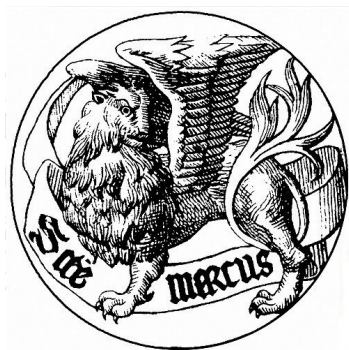
GOSPEL AFFIRMATION

Six-fold Dresden Amen

Wagner-Lutz

SERMON *Please be seated.*

Fr. Carlos E. Exposito, *Rector*



NICENE CREED— *Please stand*

I believe in one God,

All sing: The Father Almighty,

maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation
came down from heaven,
*and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;*

(Kneel for next 3 lines)

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;

Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit, and with special intention that we may always prove ourselves a people mindful of your favor and glad to do your will. We pray for the people of Israel and Palestine that they may find a way to peace. We pray for the families of the six hostages that were killed by Hamas. We pray for the victims of the school shooting in Georgia and their families. We pray for the release of Americans being held in Russia. We also pray for those struggling with addiction and for their families and friends.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion and Justin, Archbishop of Canterbury; for the Episcopal Church and Michael, Presiding Bishop, Susan our Bishop; Carlos our rector, Canon Ian Davies and St. Thomas, the Apostle in Hollywood. We pray for clergy and people of St. Paul's Cathedral, in San Diego, for our Ecumenical partnerships on the International Day of Peace, September 21 and for The Church of Nigeria (Anglican Communion).

Reader: Lord in thy mercy.

People: **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe and the Middle-East. We pray for Joseph our President, Gavin our Governor, and all those in authority.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua and Jordan. We also pray for the Officers, Crew, and families of

the USS Pinckney home ported in San Diego and for the USS Lenah Sutcliffe Higbee (DDG 123) .

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for this neighborhood of Hillcrest, and all who live and work in this community of San Diego, and for all those who are unemployed or homeless; we pray for our own families, and for our Parish family, that we may grow in faith and love. We pray for Renika and all the staff, for the children and their families of All Saints' Preschool and we pray for the members of Alcoholics Anonymous. May they be blessed with healing and sobriety.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

Lord, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for those suffering from addictions, for their healing and sobriety; for all prisoners and captives; and your blessing upon all those who have asked for our prayers. We especially pray today for: Robin, Barbara, Kaeliana, Nelson, Christian, Sydnee, Debbie Ann, Gaylord (Priest), Christian, Mike, Patricia, Ruby, Verna, Antonio, Robert, Tina, Tanya, Monique, Ellen, Susan, Tiante, Betty, John W., John G., Pamela, Nicolas, Joe, Norma, Amadeus, Matthew, Wanda, Deborah, Rufus, George, Jennie, Mrs. Tsui, Jack, Ellen, Melanie, Preston, Delaney, Michelle, Hunter. We also pray for those whose names are attached to the prayer chain on the main chancel wall.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

Father, we pray for the souls of the faithful departed, especially Geoffrey Walton, and for those who have died recently, the people killed in wanton mass shootings in recent times, those who have died in the Israel-Palestine conflict, the military personnel of every nation in the war in Ukraine; and for thy ministry to those who are bereaved.

And for those whose anniversaries of death occur at this time: Helen "Irene" Eastham, Ethel M. Garrison, Juanita Maruca, Winona Thompson, Michael A. Byers, Macandola Igtiben, Edwin L. Kirtley, Ivan Finn.

Reader: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time additional petitions and thanksgivings may be said quietly or silently.

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE – *Please stand*

The Peace of the Lord be always with you.

All: **And with thy Spirit.**

Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:
"Peace be with you."

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY MUSIC — *Please be seated*

With a Voice of Singing

Martin Shaw

With a voice of singing declare ye this,
and let it be heard, Alleluia!
Utter it even unto the ends of the earth.
The Lord hath delivered His people, Alleluia!

O be joyful in God, all ye lands
O sing praises to the honor of His name,
make His praise to be glorious
With a voice of singing, declare ye this,
and let it be heard, Alleluia!

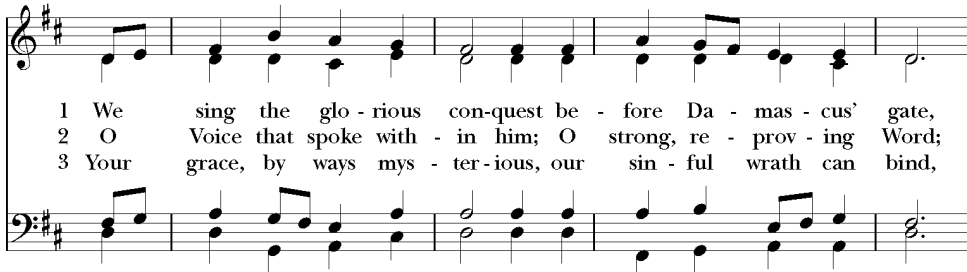
THE OFFERTORY PRAYER— *Please stand*

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

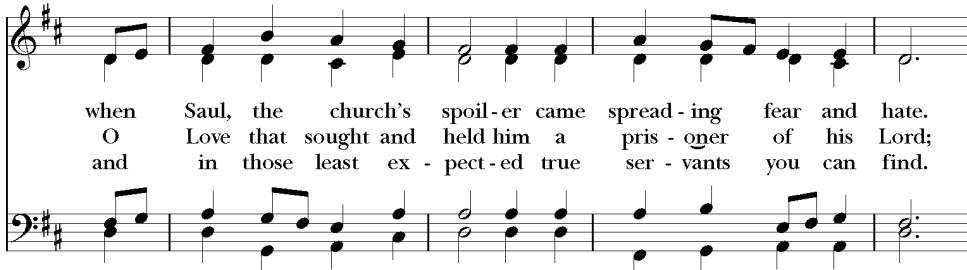
All: *Amen.*

OFFERTORY HYMN

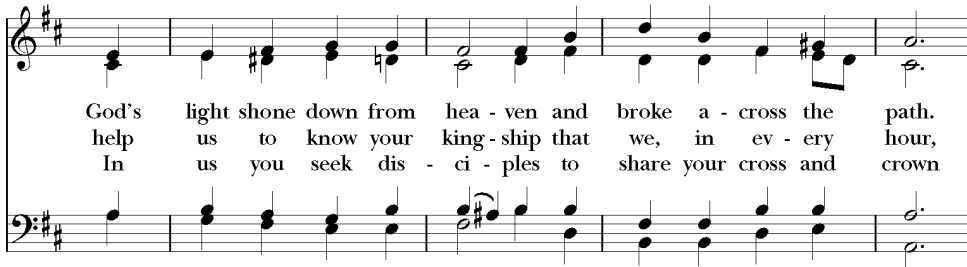
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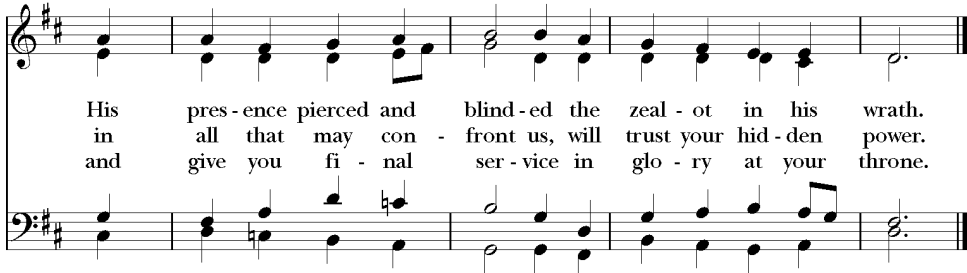
1 We sing the glo - rious con - quest be - fore Da - mas - cus' gate,
2 O Voice that spoketh with - in him; O strong, re - prov - ing Word;
3 Your grace, by ways mys - ter - ious, our sin - ful wrath can bind,



when Saul, the church's spoil - er came spread - ing fear and hate.
O Love that sought and held him a pris - oner of his Lord;
and in those least ex - pect - ed true ser - vants you can find.



God's light shone down from hea - ven and broke a - cross the path.
help us to know your king - ship that we, in ev - ery hour,
In us you seek dis - ci - ples to share your cross and crown



His pres - ence pierced and blind - ed the zeal - ot in his wrath.
in all that may con - front us, will trust your hid - den power.
and give you fi - nal ser - vice in glo - ry at your throne.

Words: John Ellerton (1826-1893), alt.

Music: Munich, melody from *Neu-ermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693;
adapt. And harm. Felix Mendelssohn (1809-1847)

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the Lord receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The Lord be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS (*Hymnal #711*)

All sing: **Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+ Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made here a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction +; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us,
we are bold to say:

All sing: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is Sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

AGNUS DEI (*Hymnal #712*)

All sing: O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same Lord whose property
is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

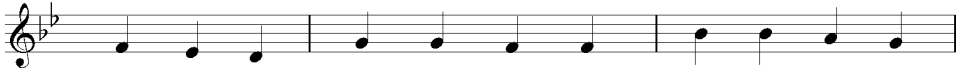
All: Lord I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — *Please kneel*

Malabar



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921);
alt. Percy Dearmer (1867-1936)

Music: *Malabar*, David McKinley Williams (1887-1978)

PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my heart,
my soul, and my mind.*

*Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.*

Amen

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,

All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.

And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;
Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BENEDICTION

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: *Amen.*

NOTICES

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE ANGELUS — *Please stand*

The Angel of the Lord brought the tidings to Mary:

All: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. *Amen.*

Behold the handmaid of the Lord:

All: **Be it unto me according to thy word.**

The Hail Mary is repeated

And the Word was made flesh.

All: **And dwelt among us.**

The Hail Mary is repeated

Pray for us, O holy Mother of God.

All: **That we may be made worthy of the promises of Christ.**

Let us pray.

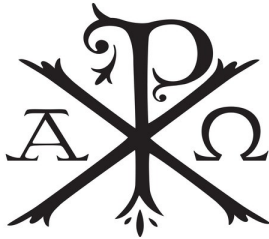
We beseech thee O Lord, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: ***Amen.***

DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**



RECESSIONAL HYMN

Austria

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -
of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.
bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
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cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

On Sundays we continue worshiping in our historic church. The Sunday service will be on Zoom. To join the Zoom Meeting click [here](#).

The following worship services will be held in All Saints' St. Mary Chapel.

- Noon Mass on Tuesdays
- Fridays at 10:00am Morning Prayer
- First Tuesday Rosary at 11:15am followed by noon Mass, October 1.

SPECIAL CLASSES AND PROGRAMS.

- Sundays from 10:00am to 10:45am – Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org
- Sundays – Christian Formation will resume in October.

COMMUNICATIONS

All Saints' is now on Instagram. Find and follow All Saints' at our newly established Instagram page!

We look forward to interacting with you and sharing our church community on social media



• [\(@allsaintsepiscopalhillcrest\)](#) • [Instagram photos and videos](#)

PARISH NOTICES



The Stewardship Committee and Vestry are finalizing plans for the fall pledge drive, which is scheduled to begin on September 29 and conclude with the presentation and blessing of pledge cards on the First Sunday in Advent (December 1). The Vestry has also approved the stewardship scripture and theme for our campaign.

Our stewardship scripture for this year will be Ephesians 5: 1-2, which reads: “Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.”

For our campaign theme, we recognize that we can “walk in love” by sharing our gifts of time, talents, and treasure. Thus, our campaign theme will combine these ideas as “Walk in Love/Sharing our Gifts.”

SOCIAL ACTION UPDATE

Our days are getting shorter, but we will still have very hot weather for the next two months or so - and it is still the season of Pentecost. This is when we, the body of Christ, are asked to go into the world as witnesses to the resurrection. When our neighbors are hungry, thirsty, and weather-exposed, listening to someone witnessing about our Lord fades into the background as noise that can't overcome their need for basic survival. You can help!



Let us show them our love and charity with continued support of the Scripps/Mercy ER and the local food bank – Serra-Mesa Food Bank.

Your ongoing generosity is greatly appreciated!! Thank you!!!

All Saints' Social Action Committee

PARISH NOTICES

SPECIAL COFFEE WITH
RABBI BRUCE CHERNOV
SUNDAY, SEPT. 22



Rabbi Bruce has accepted our invitation to engage with us at the coffee hour on September 22nd, after mass, with the challenge “Ask a Rabbi.”

Dr. Bruce Charnov, PhD (Leadership and Human Behavior), J.D., Esquire, is an expert on Hebrew poetry and Talmudic studies. He served as a U.S. Navy chaplain for a full career on active and reserve duties.

As a San Diego resident he is also studied and published technical articles on the history of aircraft and the history and development of the Autogiro, the aviation achievement that preceded the helicopter including the definitive 2003 *From*

Autogiro to Gyroplane: The Amazing Survival of an Aviation Technology. His passion is chess, the Balboa Park chess club has honored him.

Dr. Bruce looks forward to meeting and conversing with our congregation in the Parish Hall during the coffee hour. He will be open to challenging our thoughts and imagination on the old and modern Hebrew world.

LAY EUCHARISTIC TRAINING



Under Father Carlos, the ministry of Lay Eucharistic Visitors (LEVs) at All Saints' Church has been revived. There is room for more LEVs - if you are interested please contact Father Carlos.

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed

PARISH NOTICES

Sacrament “in a timely manner” to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.

For the time being our LEV ministry will be available on Tuesday afternoons following the Noon Mass in the chapel. If you would like to add a name to the list of those to be visited, please contact Father Carlos (6 1 9 - 2 9 8 - 7 7 2 9 or rector@allsaintschurch.org) or Ed Heck (8 5 8 - 5 7 1 - 6 8 3 2 or edheck46@gmail.com).

MILITARY MINISTRY



In the parish we would like to highlight the past veterans and current members of our Armed Services:

As a Veteran Military Friendly Congregation we would appreciate your letting us know their email address. We plan to contact them, let them know we pray for them every Sunday, and that we would appreciate an update on their military service to share with our parish.

Please submit information and any photographs by email to administrator@allsaintschurch.org

PARISH NOTICES

HELP UKRAINIAN REFUGEES



Specific needs will change as the crisis evolves. As of right now, there is a need for food, water, and shelter. Please consider partnering with Episcopal Relief & Development in this Response.

Give at <https://www.episcopalrelief.org/product/ukraine-crisis-response/>

To help in the Middle East, go to <https://www.episcopalrelief.org/product/middle-east/> They work closely with the Episcopal Diocese of Jerusalem and their local partnerships to assist with immediate and long-term needs of all those impacted by the Palestine-Israel conflicts.

SAN DIEGO COTERIE CONCERT



Join the San Diego Coterie Orchestra and All Saints' women soloists Martha Jane Weaver and Emily Ortlieb for a whimsical afternoon of *Happy Sails and Safe Travels* on **Sunday, September 29 at 2:30pm in the Parish Hall.**

Enjoy classics including Mendelssohn's *Calm Sea and Prosperous Voyage*, selections from Delibes's *Lakmé*, Copland's *Appalachian Spring*, and Hisaishi's *Merry-Go-Round of Life* from *Howl's Moving Castle*.

Admission is free, with free-will donations via Venmo, Zelle, check or cash. Bring a blanket and enjoy from the courtyard.

PARISH NOTICES



FOLLOW US FOR
THE LATEST BUZZ!
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COLMENA ACADEMY ART FEST 2024

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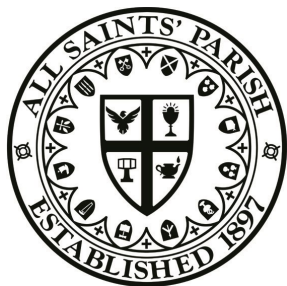
September 18th, 2024 @ 5:00 PM

Come enjoy all the wonderful art for sale from
our talented group of students.

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Original Music and Song Performance





ALL SAINTS' EPISCOPAL CHURCH

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Website: www.allsaintschurch.org

Office Hours: Mon. - Fri: 9:00am - 3:00pm

Rector: Fr. Carlos E. Expósito

rector@allsaintschurch.org

PARISH STAFF

Parish Administrator:

Mrs. Louise D. Lawson

administrator@allsaintschurch.org

Business Administrator:

Mrs. Theresa Krist

finance@allsaintschurch.org

MUSIC

Organist & Choirmaster:

Robert MacLeod

Soprano: Emily Ortlieb

Alto: Martha Jane Weaver

Tenor: Dennis Williams

Baritone: John White

ALL SAINTS' PRESCHOOL

3674 Seventh Avenue

San Diego, CA 92103-4321

Director: Mrs. Renika Battles

Phone: (619) 298-1671

www.sdallsaints.com

ALL SAINTS' VESTRY

Sr. Warden

Mr. Cree Craig

Jr. Warden

Ms. Lois Myers

Mr. Gary Beyer

Mr. James Hansen

Mr. Blair Lawson

Mrs. Lucretia Locke

Mr. Michael Lockridge

Ms. Jo-Darlene Reardon

Mr. John Rogitz

Ms. Tanya Tatem

Mx. Barbara Wilder

Clerk:

Ms. Emily Ortlieb

Treasurer:

Dr. Edward Heck

Assistant Treasurer

Eva Dreyer

Facilities:

Mr. Cree Craig



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